

Electronic Articles of Incorporation For

**N24000010175
FILED
August 26, 2024
Sec. Of State
adjohnson**

COOKING 4 A CAUSE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COOKING 4 A CAUSE INC

Article II

The principal place of business address:

11050 SOUTHWEST 25TH COURT
9105
MIRAMAR, FL. 33025

The mailing address of the corporation is:

11050 SOUTHWEST 25TH COURT
9105
MIRAMAR, FL. 33025

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO RAISE FUNDS THROUGH
CREATION OF A HAITIAN CUISINE COOKBOOK, WHICH THE
FUNDS GENERATED WILL BE ALLOCATED TO HELPING ORPHAN
CHILDREN IN HAITI.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARLENE MATHURIN
11050 SOUTHWEST 25TH COURT
9105
MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARLENE MATHURIN

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Article VI

The name and address of the incorporator is:

MARLENE MATHURIN
11050 SOUTHWEST 25TH COURT
9105
MIRAMAR, FL 33025

Electronic Signature of Incorporator: MARLENE MATHURIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARLENE MATHURIN
11050 SOUTHWEST 25TH COURT
MIRAMAR, FL. 33025

Article VIII

The effective date for this corporation shall be:

08/24/2024