# **Electronic Articles of Incorporation For**

N24000010126 FILED August 23, 2024 Sec. Of State klovelace

BROWARD COUNTY BOYS YOUTH TRAVEL BASEBALL, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BROWARD COUNTY BOYS YOUTH TRAVEL BASEBALL, INC

# **Article II**

The principal place of business address:

8004 NW 116TH TER PARKLAND, FL. US 33076

The mailing address of the corporation is:

8004 NW 116TH TER PARKLAND, FL. US 33076

## **Article III**

The specific purpose for which this corporation is organized is:

TO HOLD OPERATING FUNDS FOR YOUTH TRAVELBASEBALL TEAM

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

CHAD ROBERTS MR 8004 NW 116TH TER PARKLAND, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHAD ROBERTS

# **Article VI**

The name and address of the incorporator is:

ALYSSA THOMPSON 10500 S LAGO VISTA CIR

PARKLAND FL, 33076

Electronic Signature of Incorporator: ALYSSA THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHAD ROBERTS MR 8004 NW 116TH TER PARKLAND, FL. 33076 US

Title: P ALYSSA THOMPSON MRS 10500 S LAGO VISTA CIR PARKLAND, FL. 33076 US

Title: VP GINA GONDECK MS. 9544 KENLEY CT PARKLAND, FL. 33076 US

# **Article VIII**

The effective date for this corporation shall be:

08/18/2024

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