

Electronic Articles of Incorporation For

**N24000010118
FILED
August 23, 2024
Sec. Of State
klovelace**

MILITIA BASEBALL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MILITIA BASEBALL, INC

Article II

The principal place of business address:

161 EAST PINELLAS STREET
PALATKA, FL. US 32177

The mailing address of the corporation is:

161 EAST PINELLAS STREET
PALATKA, FL. US 32177

Article III

The specific purpose for which this corporation is organized is:

BASEBALL TEAM

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NATE BROWN
161 PINELLAS STREET
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATE BROWN

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Article VI

The name and address of the incorporator is:

TIBBS BOOKKEEPING AND MORE, LLC
2423 REID STREET PALATKA, FL

PALATKA, FL 32177

Electronic Signature of Incorporator: TAMMY TIBBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
NATE BROWN
161 EAST PINELLAS STREET
PALATKA, FL. 32177 US

Title: VP
JUSTIN BURWELL
307 NICHOLS ROAD
PALATKA, FL. 32177 US

Title: TREA
MARSHALLE BROWN
161 EAST PINELLAS STREET
PALATKA, FL. 32177 US

Title: MAN
JAMES SHAW
642 BRANDY STREET
WELAKA, FL. 32193 US

Article VIII

The effective date for this corporation shall be:

08/20/2024