Electronic Articles of Incorporation For

N24000009977 FILED August 20, 2024 Sec. Of State klovelace

HANDS OF HOPE UNITED INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: HANDS OF HOPE UNITED INC

Article II

The principal place of business address:

9648 SAGE CREEK DR SUN CITY CENTER, FL. UN 33573

The mailing address of the corporation is:

9648 SAGE CREEK DR SUN CITY CENTER, FL. UN 33573

Article III

The specific purpose for which this corporation is organized is:

OUR PROGRAM PROVIDES SHELTER IN A SAFE AND SOBER LIVING ENVIRONMENT WHILE TEACHING ESSENTIAL LIFE SKILLS CENTERED TOWARD INDEPENDENT LIVING. IN ADDITION, WE OFFER WORKFORCE AND JOB SKILL PROGRAMS FOR POTENTIAL FUTURE EMPLOYMENT.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUNE Y BEASLEY-BROWN 9648 SAGE CREEK DR SUN CITY CENTER, FL. 33573

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUNE BEASLEY-BROWN

Article VI

The name and address of the incorporator is:

JUNE BEASLEY-BROWN 9648 SAGE CREEK DR

SUN CITY CENTER

Electronic Signature of Incorporator: JUNE BEASLEY-BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUNE Y BEASLEY-BROWN 9648 SAGE CREEK DR SUN CITY CENTER, FL. 33573 UN

Title: VP MICHAEL BROWN 9648 SAGE CREEK DR SUN CITY CENTER, FL. 33573 UN

Title: SEC TAMMI T RILEY 671 OLIVE CONCH ST RUSKIN, FL. 33570 N24000009977 FILED August 20, 2024 Sec. Of State klovelace