Electronic Articles of Incorporation For

N24000009910 FILED August 20, 2024 Sec. Of State mkanderson

STORM SAFE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STORM SAFE INC.

Article II

The principal place of business address:

433 CENTRAL AVE. SUITE 400 ST. PETERSBURG, FL. UN 33701

The mailing address of the corporation is:

433 CENTRAL AVE. SUITE 400 ST. PETERSBURG, FL. UN 33701

Article III

The specific purpose for which this corporation is organized is:

STORM SAFE INC IS A VOLUNTARY ASSOCIATION OF INDIVIDUALS THE PURPOSES OF WHICH, AS SET FORTH IN THE ARTICLES OF INCORPORATION, ARE EXCLUSIVELY CHARITABLE WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JONAH HANOWITZ 2911 53RD ST. S GULFPORT, FL. 33707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONAH HANOWITZ

Article VI

The name and address of the incorporator is:

JONAH HANOWITZ 2911 53RD ST. S

GULFPORT, FL 33707

Electronic Signature of Incorporator: JONAH HANOWITZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JONAH HANOWITZ 2911 53RD ST. S GULFPORT, FL. 33707 US

Title: VP RACHEL R HANOWITZ 2911 53RD ST. S GULFPORT, FL. 33707 US

Title: VP JESSE C MILLER 60 MERRELL WOODS DR HOLDERNESS, NH. 03245 N24000009910 FILED August 20, 2024 Sec. Of State mkanderson