

Electronic Articles of Incorporation For

**N24000009867
FILED
August 19, 2024
Sec. Of State
mkanderson**

YOUTH ATHLETIC FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUTH ATHLETIC FOUNDATION INC

Article II

The principal place of business address:

2038 WARNER DR
CHULUOTA, FL. 32766

The mailing address of the corporation is:

2038 WARNER DR
CHULUOTA, FL. 32766

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT DESIGNED TO HELP RAISE MONEY IN SUPPORT OF YOUTH ATHLETES WHO NEED ASSISTANCE TO ACHIEVE THEIR ATHLETIC DREAMS. WE WILL PROVIDE ASSISTANCE FOR BOTH INDIVIDUAL ATHLETES AND TEAMS SO EVERYONE CAN PLAY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA SPIGNER
2038 WARNER DR
CHULUOTA, FL. 32766

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA SPIGNER

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Article VI

The name and address of the incorporator is:

ANGELA SPIGNER
2038 WARNER DR.

CHULUOTA, FL 32766

Electronic Signature of Incorporator: ANGELA SPIGNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGELA SPIGNER
2038 WARNER DR
CHULUOTA, FL. 32766

Title: VP
SHAWN SPIGNER
2038 WARNER DR
CHULUOTA, FL. 32766

Article VIII

The effective date for this corporation shall be:

08/12/2024