

Electronic Articles of Incorporation For

**N24000009804
FILED
August 16, 2024
Sec. Of State
mkanderson**

TEAM BY DMA CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TEAM BY DMA CORP

Article II

The principal place of business address:

533 LAWS LANE
SEFFNER, FL. 33584

The mailing address of the corporation is:

533 LAWS LANE
SEFFNER, FL. 33584

Article III

The specific purpose for which this corporation is organized is:

IT IS IMPORTANT TO ALLOW ADULTS TO BE SUCCESSFUL EVEN
THOUGH THEY FACE PERSONAL CHALLENGES THAT PUT THEM AT A
DISADVANTAGE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANIEL M ALLEN
533 LAWS LANE
SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DANIEL ALLEN

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Article VI

The name and address of the incorporator is:

DANIEL ALLEN
533 LAWS LANE

SEFFNER, FL 33584

Electronic Signature of Incorporator: DANIEL ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CO-F
DAWN M ALLEN
533 LAWS LANE
SEFFNER, FL. 33584

Title: CO-F
DANIEL M ALLEN
533 LAWS LANE
SEFFNER, FL. 33584

Article VIII

The effective date for this corporation shall be:

08/14/2024