

# **Electronic Articles of Incorporation For**

**N24000009738  
FILED  
August 14, 2024  
Sec. Of State  
klovelace**

VIPRIPS CHARITY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

VIPRIPS CHARITY INC

## **Article II**

The principal place of business address:

2380 NW 49TH LANE  
BOCA RATON, FL. US 33431

The mailing address of the corporation is:

2380 NW 49TH LANE  
BOCA RATON, FL. US 33431

## **Article III**

The specific purpose for which this corporation is organized is:

RAFFLES AND CHARITY

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RYAN RUBIN  
2380 NW 49TH LANE  
BOCA RATON, FL. 33431

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RYAN RUBIN

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## Article VI

The name and address of the incorporator is:

RYAN RUBIN  
2380 NW 49TH LANE

BOCA RATON, FL 33431

Electronic Signature of Incorporator: RYAN RUBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
RYAN RUBIN  
2380 NW 49TH LANE  
BOCA RATON, FL. 33431 US

Title: DIR  
ERIC RUBIN  
2380 NW 49TH LANE  
BOCA RATON, FL. 33431 US

Title: DIR  
LILIANA RUBIN  
2380 NW 49TH LANE  
BOCA RATON, FL. 33431 US

## Article VIII

The effective date for this corporation shall be:

08/14/2024