

# **Electronic Articles of Incorporation For**

**N24000009722  
FILED  
August 14, 2024  
Sec. Of State  
klovelace**

CALEB'S MOUNTAIN MINISTRIES ROSE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CALEB'S MOUNTAIN MINISTRIES ROSE, INC.

## **Article II**

The principal place of business address:

1138 TRINIDAD AVE  
SPRING HILL, FL. 34609

The mailing address of the corporation is:

1138 TRINIDAD AVE  
SPRING HILL, FL. 34609

## **Article III**

The specific purpose for which this corporation is organized is:

TO LOVINGLY PROCLAIM THE GOSPEL OF JESUS CHRIST TO THE  
ECONOMICALLY, EMOTIONALLY AND SPIRITUALLY IMPOVERISHED  
THROUGHOUT THE WORLD.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ROGER L ROSE  
1138 TRINIDAD AVE  
SPRING HILL, FL. 34609

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ROGER L. ROSE

## Article VI

The name and address of the incorporator is:

ROGER L ROSE  
1138 TRINIDAD AVE.

SPRING HILL, FL 34609

Electronic Signature of Incorporator: ROGER L. ROSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ROGER L ROSE  
1138 TRINIDAD AVE.  
SPRING HILL, FL. 34609

Title: VP  
ALYSSA M ROSE  
626 E. ORANGE GROVE AVE. APT. 301  
BURBANK, CA. 91501

Title: S/T  
ANDREA J BICKFORD  
5719 MARBLE AVE. P.O. BOX 145  
MOUNTAIN IRON, MN. 55768

## Article VIII

The effective date for this corporation shall be:

08/14/2024