Mar 18, 2025 07:02 3/18/25, 1:17 PM





Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations Fax Number : (850)617-6380

From:

| Account Name | • | INCFILE.COM LLC |
|----------------|---|-----------------|
| Account Number | : | 120220000070 |
| Phone | ; | (888)462-3453 |
| Fax Number | : | (877)919-2613 |

Enter the email address for this business entity to be used for future ω and ω address please.

| 8:12 8:14 RATION RATION RATION | Address:EFILE1234(| @INCFILE.COM | |
|---|---------------------------------|--------------|----------|
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| 2125 MAR 19 DEPAKE DIVISION C | REGISTERED AC SC TECHNOLOGIC | | 2025 MAR |
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COVER LETTER

TO: Amendment Section Division of Corporations

| SUBJECT: | SC TECHNOLOGICAL ACADEMY INC |
|----------------------------------|---|
| Name of Corporation | |
| DOCUMENT NUMBER: | N2400009609 |
| The enclosed Statement of Chang | ge of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence | concerning this matter to the following: |
| LOVETTE DOBSON | |
| Name of Contact Person | |
| Firm/Company | |
| 17350 STATE HWY 249 STE 220 | |
| Address | |
| HOUSTON, TX 77064 | |
| City/State and Zip Code | |
| EFILE1234@ | QINCFILE.COM |

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 LOVETTE DOBSON
 at (
 I
 8884623453

 Name of Contact Person
 Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

CR2E045 (04/13)

(((H25000101304 3)))

| 18, 2025 07:0 | To: -18506176383 STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS (((H250001013 | Page: 3/3 | | | | | |
|---------------|---|-----------|--|--|--|--|--|
| | Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes; this statement of change is submitted for a corporation organized under the laws of the State of FLORIDA | | | | | | |
| · | 1. The name of the corporation: SC TECHNOLOGICAL ACADEMY INC | | | | | | |
| | 2. The principal office address: 2032 IMPERIAL GOLF COURSE BLVD NAPLES, FL 34110 | •• | | | | | |
| | | | | | | | |
| · · · | 3. The mailing address (if different): | | | | | | |
| • | 4. Date of incorporation/qualification: 08/09/2024 Document number: N24000009609 | | | | | | |
| ·· · · · | 5. The name and street address of the current registered agent and registered office on file with the - Florida Department of State: (If resigned, enter resigned) | | | | | | |
| • • | SURESH V CHAPPIDI | | | | | | |
| | 2032 IMPERIAL GOLF COURSE BLVD | · . | | | | | |
| | NAPLES, FI. 34110 | Ň | | | | | |
| | 6. The name and street address of the new registered agent (if changed) and /or registered office. | AND | | | | | |
| ·· • : | REPUBLIC REGISTERED AGENT LLC | <u>ل</u> | | | | | |
| • | 1150 Nw 72nd Ave Tower 1 Ste 455 % | | | | | | |
| | P.O. Box NOF acceptable | | | | | | |
| · · · | . Miami, FL 33126 | | | | | | |
| ·· . | The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical. | . | | | | | |
| • | Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change. | | | | | | |
| | <u>Signature of an officer of director</u> | | | | | | |
| | I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. | | | | | | |
| | Lovette Dobson 03/18/2025 | · . | | | | | |
| • | Signature of Registered Agent Date | . , | | | | | |
| | If signing on behalf of an entity: | | | | | | |
| | Typed or Printed Name | | | | | | |
| | * * * FILING FEE: \$35.00 * * * | | | | | | |
| •••• | MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE | | | | | | |
| - <i>,</i> . | MAIL TO: DIVISION OF CORPORATIONS; P.O. BOX 6327, TALLAHASSEE, FL 32314 | ••• | | | | | |
| | (((H250001013 | 04 3))) | | | | | |
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