

# **Electronic Articles of Incorporation For**

**N24000009587  
FILED  
August 06, 2024  
Sec. Of State  
klovelace**

MANDARIN MARTIAL ARTS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MANDARIN MARTIAL ARTS, INC.

## **Article II**

The principal place of business address:

1463 MALLARD LANDING BLVD.  
JACKSONVILLE, FL. 32259

The mailing address of the corporation is:

1463 MALLARD LANDING BLVD.  
JACKSONVILLE, FL. 32259

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE WITHIN THE COMMUNITY VARIOUS INFORMATION AND  
PROGRAMS RELATING TO THE PRACTICE OF MARTIAL ARTS AND  
ASSIST OTHER EDUCATIONAL INSTITUTIONS IN DEVELOPING  
EFFECTIVE EXERCISE PROGRAMS AND/OR MARTIAL ARTS STUDIES

## **Article IV**

The manner in which directors are elected or appointed is:

IS BY A VOTE OF THE ACTIVE, TEACHING INSTRUCTORS OF M.M.A.

## **Article V**

The name and Florida street address of the registered agent is:

EDWIN B MILLER  
166 PIONEER TRL  
GREEN COVE SPRINGS, FL. 32043

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: EDWIN B MILLER

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## Article VI

The name and address of the incorporator is:

EDWIN B. MILLER  
166 PIONEER TRL

GREEN COVE SPRINGS, FL 23043

Electronic Signature of Incorporator: EDWIN B. MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JESSICA NGO  
1463 MALLARD LANDING BLVD.  
JACKSONVILLE, FL. 32259

Title: VP  
MARK LAKE  
994 LAKERIDGE DR  
ORANGE PARK, FL. 32065

Title: TRES  
EDWIN B MILLER  
166 PIONEER TRL  
GREEN COVE SPRINGS, FL. 32043