

Electronic Articles of Incorporation For

**N24000009556
FILED
August 09, 2024
Sec. Of State
rlrichardson**

ANABELLE ISLAND OWNERS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANABELLE ISLAND OWNERS ASSOCIATION INC.

Article II

The principal place of business address:

8051 TARA LANE
JACKSONVILLE, FL. US 32216

The mailing address of the corporation is:

8051 TARA LANE
JACKSONVILLE, FL. US 32216

Article III

The specific purpose for which this corporation is organized is:

TO CREATE GOVERNING DOCUMENTS FOR THE PURPOSE OF
PROTECTING THE COMMUNITY'S PROPERTY VALUES AND CREATE A
COHESIVE LIVING ENVIRONMENT FOR ITS RESIDENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MEAGAN PERKINS
8051 TARA LANE
JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MEAGAN PERKINS

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Article VI

The name and address of the incorporator is:

CURTIS HART
8051 TARA LANE

JACKSONVILLE, FL 32216

Electronic Signature of Incorporator: CURTIS HART

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CURTIS HART
8051 TARA LANE
JACKSONVILLE, FL. 32216 US

Title: VP
MEAGAN PERKINS
8051 TARA LANE
JACKSONVILLE, FL. 32216 US

Article VIII

The effective date for this corporation shall be:

08/09/2024