

**Electronic Articles of Incorporation
For**

**N24000009528
FILED
August 09, 2024
Sec. Of State
mkanderson**

1-2-1 SWIM CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

1-2-1 SWIM CORP

Article II

The principal place of business address:

10705 PRESERVE LAKE DR
APT 312
TAMPA, FL. US 33626

The mailing address of the corporation is:

10705 PRESERVE LAKE DR
APT 312
TAMPA, FL. US 33626

Article III

The specific purpose for which this corporation is organized is:

TO TEACH CHILDREN WITH COGNITIVE DISABILITIES SWIMMING AND
WATER SAFETY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA DAVIS
10705 PRESERVE LAKE DR
APT 312
TAMPA, FL. 33626

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA DAVIS

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Article VI

The name and address of the incorporator is:

ANGELA DAVIS
10705 PRESERVE LAKE DRIVE
APT 313
TAMPA, FL 33626

Electronic Signature of Incorporator: ANGELA DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGELA DAVIS
10705 PRESERVE LAKE DRIVE APT 312
TAMPA, FL. 33626 US

Title: VP
MAGGIE STEPHENSON
834 MAIN STREET
BRYSON CITY, NC. 28713 US

Title: VP
EMMA STEPHENSON
838 MAIN STREET
BRYSON CITY, NC. 28713 US