N24000009517

(Requestor's Name)
(Address)
(Address)
(Addiess)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Coordinate)
(Document Number)
Certified Copies Certificates of Status
Cassial last wations to Filip Office
Special Instructions to Filing Officer:

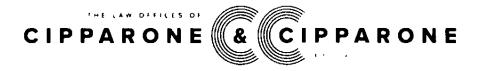




300440716343

12/09/24--01015--004 **35.00

2024 DEC -9 PM 4: 3



December 2, 2024

SENT VIA FIRST CLASS U.S. MAIL Sender's Email: PCipparone@Cipparonepa.com

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re: Allstar House, Inc.

To Whom It May Concern:

My firm represents Allstar House, Inc. and on its behalf please find enclosed the Division of Corporation's Form Cover Letter. Articles of Amendment to Articles of Incorporation and my firm's check in the amount of Thirty Five and No/100 Dollars (\$35.00) for filing fees,

Should you have any questions or concerns regarding this matter, please do not hesitate to contact me.

Sincerely,

Paul Cipparone

P.O. Box 6327

Tallahassee, FL 32314

COVER LETTER

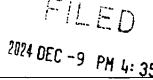
TO: Amendment Section Division of Corporations

NAME OF CORPORATIO	ALLSTAR HOUSE	, INC.		
	N24000009517			
DOCUMENT NUMBER: _	· · · · · · · · · · · · · · · · · · ·			
The enclosed Articles of Amo	endment and fee are sub	mitted for filing.		
Please return all corresponde	nce concerning this matte	er to the following:		
Paul Cipparone, Esquire				
	·	(Name of Contact Perso	n)	
Cipparone & Cipparone, P.A	١.			
		(Firm/ Company)		
1525 International Pkwy., St	e.			
		(Address)	· • • • • • • • • • • • • • • • • • • •	
Lake Mary, FL 32746				
		(City/ State and Zip Coc	e)	
pcipparone@cipparonepa.co	m			
E-	mail address: (to be used	for future annual report	notification)	
For further information conce	erning this matter, please	call:		
Paul Cipparone, Esquire		32 at	1-275-5914	
(Name of Contact Person		rea Code) (Daytime Telephone N	umber)
Enclosed is a check for the fe	ollowing amount made pa	ayable to the Florida Dep	artment of State:	
■ \$35 Filing Fee	□S43.75 Filing Fee & Certificate of Status	□S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)	
	Mailing Address Street Address			
Amendmer Division of			Iment Section	
Division of Corporations		Division of Corporations		

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment Articles of Incorporation of



ALLSTAR HOUSE, INC.

(Name of Corporation as currently filed with the Florida Dept. of State) N24000009517 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: _. Florida _ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position,

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John De V Mike Je SV Sally St	ones	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change Add	<u>s</u>	Julie Durig	1540 International Parkway Stc. 2000
× Remove			Lake Mary, FL 32746
2) Change Add	T	Julie Durig	1540 International Parkway Ste. 2000
X Remove 3) Change Add Remove			Lake Mary, FL 332746
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. <u>If amending or addin</u> (attach additional shee		icles, enter change(s) here: (Be specific)	
			
·			

	
	
	
The date of each amendment(s) adoption:date this document was signed.	, if other t
Effective date if applicable:	
Effective date if applicable: (no more than 90 days after amendment)	file date)
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing document's effective date on the Department of State's records.	requirements, this date will not be listed as

was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

12/2/2024

Dated

Signature

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Joshua Dougherty

(Typed or printed name of person signing)

(Title of person signing)

Docusign Envelope ID: 66E25F05-22F7-4288-980D-9A2F8CE2019B

President

2024 DEC -9 PH 4: 35