

# **Electronic Articles of Incorporation For**

**N24000009448  
FILED  
July 27, 2024  
Sec. Of State  
kcostello**

AIRMEN FIGHT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AIRMEN FIGHT INC.

## **Article II**

The principal place of business address:

2970 SANTA MARCOS DR  
CLERMONT, FL. 34715

The mailing address of the corporation is:

2970 SANTA MARCOS DR  
CLERMONT, FL. 34715

## **Article III**

The specific purpose for which this corporation is organized is:

TO SUPPORT ACTIVE DUTY SERVICE MEMBERS AND VETERANS THROUGH GAMING AND CAMARADERIE. PROMOTING MENTAL HEALTH AWARENESS FOR VETERANS AS THEY TRANSITION FROM MILITARY SERVICE WITH RESOURCES WITHIN THEIR LOCAL AREA.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MAXSWELL TUBBS  
2970 SANTA MARCOS DR  
CLERMONT, FL. 34715

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAXSWELL TUBBS

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## **Article VI**

The name and address of the incorporator is:

MAXSWELL TUBBS  
2970 SANTA MARCOS DR

CLERMONT, FL, 34715

Electronic Signature of Incorporator: MAXSWELL TUBBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MAXSWELL TUBBS  
2970 SANTA MARCOS DR  
CLERMONT, FL. 34715

Title: SVP  
ALEJANDRO M CHAVARRIGA  
5009 ORCHID RANCH WAY  
ELK GROVE, CA. 95758

Title: VP  
SEBASTIAN W GODSEY  
2587 SARATOGA DRIVE  
BARKSDALE AFB, LA. 71110

## **Article VIII**

The effective date for this corporation shall be:

07/27/2024