

Electronic Articles of Incorporation For

**N24000009372
FILED
August 06, 2024
Sec. Of State
lyarbrough**

SAVING JANE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVING JANE INC.

Article II

The principal place of business address:

5409 OVERSEAS HWY
2245
MARATHON, . 33050

The mailing address of the corporation is:

5409 OVERSEAS HWY
2245
MARATHON, . 33050

Article III

The specific purpose for which this corporation is organized is:

ASSISTING DOMESTIC VIOLENCE SURVIVORS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CORIN BASS
5409 OVERSEAS HWY
2245
MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CORIN BASS

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Article VI

The name and address of the incorporator is:

CORIN BASS
5409 OVERSEAS HWY
2245
MARATHON, FL 33050

Electronic Signature of Incorporator: CORIN BASS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CORIN BASS
5409 OVERSEAS HWY STE 2245
MARATHON, FL. 33050

Article VIII

The effective date for this corporation shall be:

08/01/2024