

# **Electronic Articles of Incorporation For**

**N24000009371  
FILED  
August 06, 2024  
Sec. Of State  
kcostello**

THE BLUE URBAN PROJECT, CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE BLUE URBAN PROJECT, CORP

## **Article II**

The principal place of business address:

140 COQUINA BAY DRIVE  
SAINT PETERSBURG, FL. 33705

The mailing address of the corporation is:

140 COQUINA BAY DRIVE  
SAINT PETERSBURG, FL. 33705

## **Article III**

The specific purpose for which this corporation is organized is:

SERVE AS AN ADVOCACY GROUP BETWEEN SUSTAINABLE URBAN  
PLANNING AND MARINE CONSERVATION WITH A PRIMARY FOCUS ON  
COASTAL CITIES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

KIRSTEN S HUTCHINGS  
140 COQUINA BAY DRIVE  
SAINT PETERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: KIRSTEN HUTCHINGS

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## **Article VI**

The name and address of the incorporator is:

KIRSTEN HUTCHINGS  
140 COQUINA BAY DRIVE

ST. PETERSBURG, FL 33705

Electronic Signature of Incorporator: KIRSTEN HUTCHINGS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CO-P  
KIRSTEN S HUTCHINGS  
140 COQUINA BAY DRIVE  
ST. PETERSBURG, FL. 33705

Title: CO-P  
RAYMOND SALDEN  
9631 SPRING LAKE DRIVE  
CLERMONT, FL. 34711

Title: MGR  
BRAXTON SALDEN  
9631 SPRING LAKE DRIVE  
CLERMONT, FL. 34711