

Electronic Articles of Incorporation For

**N24000009262
FILED
August 01, 2024
Sec. Of State
klovelace**

CROSSROADS HEMA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CROSSROADS HEMA INC.

Article II

The principal place of business address:
2106 FISH EAGLE STREET
CLERMONT, FL. US 34714

The mailing address of the corporation is:
2106 FISH EAGLE STREET
CLERMONT, FL. UN 34714

Article III

The specific purpose for which this corporation is organized is:
WE ARE A SPORTS CLUB THAT SEEKS TO FURTHER EDUCATION ABOUT
AND BUILD A COMMUNITY AROUND HISTORICAL MARTIAL ARTS.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
WILLIAM J LANDIS
2106 FISH EAGLE ST
CLERMONT, FL. 34714

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WILLIAM J LANDIS

Article VI

The name and address of the incorporator is:

WILLIAM JACKSON LANDIS
2106 FISH EAGLE ST

CLERMONT, FL 34714

Electronic Signature of Incorporator: WILLIAM JACKSON LANDIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM J LANDIS
2106 FISH EAGLE ST
CLERMONT, FL. 34714 US

Title: P
JOHN M KNOCH
15271 EVERGREEN OAK LOOP
WINTER GARDEN, FL. 34787 US

Title: BM
ERIC A LOWE
316 SOUTHERN PECAN CIR, UNIT 208
WINTER GARDEN, FL. 34787 US

Title: BM
NATHAN PUMPHERY
4423 MARTINS WAY, APARTMENT C
ORLANDO, FL. 32808 US

Title: BM
ALEC J MARTINEZ
17308 PROMENADE DRIVE
CLERMONT, FL. 34711 US

Article VIII

The effective date for this corporation shall be:

08/01/2024