

Electronic Articles of Incorporation For

N24000009195
FILED
July 31, 2024
Sec. Of State
klovelace

KINGDOM YOUTH SERVICES PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KINGDOM YOUTH SERVICES PROGRAM INC.

Article II

The principal place of business address:

5601 NW 1ST AVE
APT #7
MIAMI, . 33127

The mailing address of the corporation is:

5601 NW 1ST AVE
APT #7
MIAMI, . 33127

Article III

The specific purpose for which this corporation is organized is:

YOUTH PROGRAM TO HELP COUNSEL AND MENTOR STUDENT AGES 13
TO 17 AND 18 TO 26. HELPING THEM TO DETERMINE THEIR
DESIRED FUTURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LESTER HIGGINS
519 A, SOUTH ANDREWS AVE
FT LAUDERDALE 33301, FL. 33301

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LESTER HIGGINS

Article VI

The name and address of the incorporator is:

ANTHONY L. TYLER
5601 NW 1ST AVE
APT #7
MIAMI, FL 33127

Electronic Signature of Incorporator: ANTHONY L. TYLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY L TYLER
5601 NW 1ST AVE
MIAMI, #7. 33127 US

Title: VP
VERONICA J DULA
35026 LOWELL AVE
MILLSBORO,., DE. 19966 US

Title: SEC.
SAUL K DULA III
35026 LOWELL AVE
MILLSBORO,., DE. 19966 US

Article VIII

The effective date for this corporation shall be:

07/31/2024