

Electronic Articles of Incorporation For

**N24000009065
FILED
July 29, 2024
Sec. Of State
adjohnson**

SOFT HANDS IN HOME HEALTHCARE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOFT HANDS IN HOME HEALTHCARE INC

Article II

The principal place of business address:

809 W MEMORIAL BLVD.
LAKELAND, FL. UN 33815

The mailing address of the corporation is:

809 W MEMORIAL BLVD.
LAKELAND, FL. UN 33815

Article III

The specific purpose for which this corporation is organized is:

PROVDE PERSONAL IN HOMECARE ASSISTANCE WITH DRESSING AND
BATHING CLIENTS ALSO, SUPPORT ASSISTING WITH LAUNDRY,
COOKING HOUSEKEEPING,ERRAND AND TRANSPORTATION SERVICES
AND MUCH MORE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LILLIE LASTER
809 W MEMORIAL BLVD.
LAKELAND, FL. 33815

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LILLIE LASTER

Article VI

The name and address of the incorporator is:

LILLIE LASTER
415 MONTGOMERY AVE

LAKELAND, FL 33801

Electronic Signature of Incorporator: LILLIE LASTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SOPHIA AUSTIN
415 MONTGOMERY AV
LAKELAND, FL. 33801 UN

Title: CEO
LILLIE LASTER
415 MONTGOMERY AVE
LAKELAND, FL. 33801 UN

Title: VP
DAVID JONES
415 MONTGOMERY AVE
LAKELAND, FL. 33801 UN

Article VIII

The effective date for this corporation shall be:

07/27/2024