# **Electronic Articles of Incorporation For**

N24000009051 FILED July 29, 2024 Sec. Of State adjohnson

CAPITAL CITY VOLLEYBALL ACADEMY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

CAPITAL CITY VOLLEYBALL ACADEMY INC

## **Article II**

The principal place of business address:

2241 W PENSACOLA ST 62 TALLAHASSEE, FL. 32304

The mailing address of the corporation is:

2241 W PENSACOLA ST 62 TALLAHASSEE, FL. 32304

## **Article III**

The specific purpose for which this corporation is organized is: TO TEACH AND ENCOURAGE KIDS

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

DAVID ROBERTS 7901 4TH ST N STE 300 ST PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ROBERTS

# Article VI

The name and address of the incorporator is:

JACOB STRINGER 2241 W PENSACOLA ST 62 TALLAHASSEE, FL 32327

Electronic Signature of Incorporator: JACOB STRINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JACOB D STRINGER 2241 W PENSACOLA ST TALLAHASSEE, FL. 32304

Title: VP DONALD STRINGER JR 130 EDGEWOOD DR CRAWFORDVILLE, FL. 32327 US

Title: BA JENNIFER STRINGER 130 EDGEWOOD DR CRAWFORDVILLE, FL. 32327 US N24000009051 FILED July 29, 2024 Sec. Of State adjohnson