

N24000009032

(Requestor's Name)

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☐ PICK-UP

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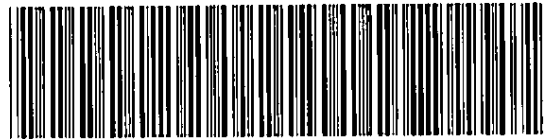
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ALLAHASSEE, FL 32009

FLORIDA CAPITAL COURIER SERVICES, INC  
2330 CLARE DRIVE  
TALLAHASSEE, FL 32309  
(850) 524-5437  
(850) 524-6243

PLEASE USE FUNDS FROM THIS ACCOUNT: I20210000160: \$87.50

AUTHORIZATION SIGNATURE: Adrian's Arms, Inc

Adrian's Arms, Inc  
BUSINESS ( Name)

Document #

☐ Walk in

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☐ Photocopy

☒ Certified Copies of Articles

☒ Certificate of Status

**NEW FILINGS**

☐ Profit

☐ Not for Profit

☐ Limited Liability

☐ Domestication

☒ CORP

☐ LLLP

**AMMENDMENTS**

☐ Amendment

☐ Resignation of R.A. Officer/Director

☐ Change of Registered Agent

☐ Dissolution/Withdrawal

☐ Merger

☐ Conversion

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**OTHER FILINGS**

☐ Annual Report

☐ Fictitious Name

☐ APOSTIL ( ) \_\_\_\_\_  
Country

**REGISTRATION/QUALIFICATIONS**

☐ Foreign Filing

☐ Limited Partnership

☐ Reinstatement

☐ Trademark

☐ Other

EXAMINER'S INITIALS: \_\_\_\_\_

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**\_X\_** Certified Copies of Articles

**\_X\_** Certificate of Status

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**REGISTRATION/QUALIFICATIONS**

\_\_\_ Foreign Filing  
\_\_\_ Limited Partnership  
\_\_\_ Reinstatement  
\_\_\_ Trademark  
\_\_\_ Other

EXAMINER'S INITIALS: \_\_\_\_\_

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** ADRIAN'S ARMS, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** APRIL CLEMMONS  
\_\_\_\_\_  
Name (Printed or typed)

2637 E ATLANTIC BLVD. #1303  
\_\_\_\_\_  
Address

POMPANO BEACH, FLORIDA 33062  
\_\_\_\_\_  
City, State & Zip

614-902-7652  
\_\_\_\_\_  
Daytime Telephone number

adriansarms20@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: ADRIAN'S ARMS, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
2637 E ATLANTIC BLVD. #1303

Mailing address, if different is:

POMPANO BEACH, FL 33062

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Our mission is to provide comprehensive support to disadvantaged, displaced, elderly, and homeless individuals. We aim to ensure they have access to basic necessities like food, employment, and essential resources. By offering the assistance they need, we strive to empower them to lead stable and fulfilling lives, honoring their dignity and resilience with the care and support they deserve.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: By majority vote.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: APRIL CLEMMONS, PRESIDENT

Address: 2637 E ATLANTIC BLVD. #1303  
POMPANO BEACH, FL 33062

Name and Title: LUCY MOLINARI, VP

Address: 2637 E ATLANTIC BLVD. #1303  
POMPANO BEACH, FL 33062

Name and Title: SHARON SMITH, TREASURER

Address: 2637 E ATLANTIC BLVD. #1303  
POMPANO BEACH, FL 33062

Name and Title: SABRINA BANKS, SECRETARY

Address: 2637 E ATLANTIC BLVD. #1303  
POMPANO BEACH, FL 33062

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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CLERK OF DISTRICT COURT  
STATE OF FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: INGER MOORE

Address: 2637 E ATLANTIC BLVD, #1303

POMPANO BEACH, FL 33062

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: APRIL CLEMMONS

Address: 2637 E ATLANTIC BLVD.

POMPANO BEACH, FL 33062

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:*



Required Signature of Registered Agent

JULY 25, 2024

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature of Incorporator

JULY 25, 2024

Date

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CLERMONT, FL

Article IX.

Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article X.

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of the section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

In witness whereof, we have hereunto subscribed our names this      Twenty-Fifth                      day of          July             ,      2024.

ALLIANCE  
FILE

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