Electronic Articles of Incorporation For

N24000008718 FILED July 19, 2024 Sec. Of State adjohnson

FUNDACION MINISTERIOS UNIDOS CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FUNDACION MINISTERIOS UNIDOS CORP

Article II

The principal place of business address:

1820 N CORPORATE LAKES BLVD SUITE 107 WESTON, FL. US 33326

The mailing address of the corporation is:

701 SW 142ND AVE APT 104S PEMBROKE PINES, FL. US 33027

Article III

The specific purpose for which this corporation is organized is:

ASSIST CHRISTIAN MINISTRIES IN THEIR MISSION, ECONOMIC DEVELOPMENT, AND CHRISTIAN SCHOOL AND AUDITORIUM PROJECTS

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GONZALEZ & ASSOCIATES III PA 1820 N CORPORATE LAKE BLVD SUITE 107 WESTON, FL. 33326

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO GONZALEZ

Article VI

The name and address of the incorporator is:

EDGAR PAZ 701 SW 142ND AVE APT 104S PEMBROKE PINES, FL 33027

Electronic Signature of Incorporator: EDGAR PAZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EDGAR PAZ 701 SW 142ND AVE APT 104S PEMBROKE PINES, FL. 33027 US

Title: VP DANIEL DAVILA 962 NW 79TH TERR PLANTATION, FL. 33324 US N24000008718 FILED July 19, 2024 Sec. Of State adjohnson