

Electronic Articles of Incorporation For

**N24000008717
FILED
July 19, 2024
Sec. Of State
adjohnson**

EATING ELEPHANTS MINISTRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EATING ELEPHANTS MINISTRY INC.

Article II

The principal place of business address:

3499 IMPERIAL MANOR WAY
MULBERRY, FL. US 33860

The mailing address of the corporation is:

634 SAGAMORE ST
LAKELAND, FL. US 33803

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO HELP & SERVE OTHERS BY FOLLOWING THE
COMMAND OF LOVING OUR NEIGHBOR AS OURSELVES.

Article IV

The manner in which directors are elected or appointed is:

ELECTED BY THE BOARD

Article V

The name and Florida street address of the registered agent is:

HARRY P RICHARDSON JR
634 SAGAMORE STREET
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: HARRY PHILLIP RICHARDSON JR

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Article VI

The name and address of the incorporator is:

HARRY RICHARDSON
634 SAGAMORE STREET

LAKELAND, FL, 33803

Electronic Signature of Incorporator: HARRY RICHARDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: COB
HARRY P RICHARDSON JR
634 SAGAMORE STREET
LAKELAND, FL. 33803

Title: TREA
KARA L RICHARDSON
634 SAGAMORE STREET
LAKELAND, FL. 33803 US

Title: BM
ANTONIO M ABBOTT
5574 SCOTT LAKE ROAD
LAKELAND, FL. 33813 US

Article VIII

The effective date for this corporation shall be:

07/16/2024