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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Tampa Bay HUY (canes MTB, Inc |
|---|
| DOCUMENT NUMBER: NO4900008636 |
| DOCUMENT NOMBER |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Lisa Bloomberg (Name of Contact Pirson) |
| (Name of Contact Pirson) |
| Tampa Bay Hurricanes MTB, Inc (Firm/Company) |
| 1720 Laile Crest Ave |
| (Address) |
| Brandon C1 33510 |
| Brandon, FL 33510 (City/ State and Zip Code) |
| Lisa Bloomberg 90 gmail. com E-mail address: (to be used for future annual report notification) |
| re-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Lisa Bloomberg at 813-690-4759 (Name of Contact Reson) (Area Code) (Daytime Telephone Number) |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee & ☐ \$60 Certificate of \$60 Status (Additional copy is enclosed) (Additional Copy is Enclosed) |
| Mailing Address Street Address |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

| Tampa Bay Hyrricanes mTB TI (Name of Corporation as currently filed with the Florida De | ocept. of State) | 2025 JUL 30 AM-9: 15 |
|--|---|---------------------------------|
| NAYBOOD | | SECRET AND STATE TALEAHASSEE.FL |
| Pursuant to the provisions of section 617,1006, Florida Statutes amendment(s) to its Articles of Incorporation: | , this Florida Not For Profit | Corporation adopts the followin |
| A. If amending name, enter the new name of the corporation | on: | |
| N | IA | The new |
| name must be distinguishable and contain the word "corporation "Company" or "Co." may not be used in the name. | on" or "incorporated" or the | abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | NA | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | NIA | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad | | e name of the |
| Name of New Registered Agent: | NA | |
| New Registered Office Address: | tFlorida strec | t address) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered A I hereby accept the appointment as registered agent. I am fam | Agent: iliar with and accept the oblig | tations of the position. |
| | nature of New Registered Age | nt if changing |
| Sin | nature of New Registered Age | nt if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| 12 | • | | |
|-----------------------------------|---|--------------------|--|
| Example: X Change X Remove X Add | PT John D V Mike J SV Sally S | ones | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | <u>C_</u> | Al Mathew Horstman | 17915 Camarrillo PI Lithia FL 33547 |
| Remove 2) Change Add | <u>C</u> | Mike Hillenbrand | 513-592-8293 1714 Lake Crest Ave Brandon, FL 33510 |
| Remove Change Add Remove | <u>S</u> | Madison Winslaw | 3-720-5289 2009 Baryan LN Lakeland, FL 33805 863-812-8815 |
| 4) Change Add | <u>T</u> _ | Aretha Kimball | 5505 Mansions Block APT5300 Son Antonio, TX 78045 |
| Remove 5) Change Add | <u>C</u> | Harlyn Lopez | 210-527-7109 4018 Bell Grande Dr Valrico, FL 32596 |
| Remove 6) Change Add Remove | 重 | Kevin Bloomberg | 305-457-0185 1720 Lave Crest Ave Brandon, FL 33570 813-918-3682 |
| • | ng additional Ar ets, if necessary). | <u> </u> | Thomas Royall 6021 Hammock HillAve Lithia IFL 33547 |
| | | NIA | 443-903-0456 |
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| The date of each amendment(s) adoption: 07-11-2025 date this document was signed. | , if other than the |
| Effective date if applicable: 07-11-2025 | |
| (no more than 90 days after amendment file date) | |
| <u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | e will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|---|--|
| , | Dated 07-11-2025 |
| | Signature Road Bloomber S (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or |
| | other court appointed fiduciary by that fiduciary) Lisa Bloomberg |
| | (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |