

# **Electronic Articles of Incorporation For**

**N24000008522  
FILED  
July 16, 2024  
Sec. Of State  
adjohnson**

863 ANGLERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

863 ANGLERS INC.

## **Article II**

The principal place of business address:

1730 NORTH GALLOWAY RD  
LAKELAND, FL. US 33810

The mailing address of the corporation is:

1730 NORTH GALLOWAY RD  
LAKELAND, FL. US 33810

## **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION HAS NOT BEEN FORMED WITH THE PURPOSE OF  
MAKING ANY PROFIT OR PERSONAL FINANCIAL GAIN. FUNDRAISING  
FOR MIDDLE AND HIGH SCHOOL STUDENTS TO PARTICIPATE IN  
SPORTS FISHING EVENTS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

AMANDA L WALLS ESQ.  
225 EAST LEMON ST.  
300  
LAKELAND, FL. 33802

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: AMANDA L. WALLS ESQ.

## Article VI

The name and address of the incorporator is:

ASHLEY BLACK  
1730 NORTH GALLOWAY RD  
  
LAKELAND FL. 33810

Electronic Signature of Incorporator: ASHLEY BLACK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ASHLEY R BLACK  
1730 NORTH GALLOWAY RD  
LAKELAND, FL. 33810 US

Title: VP  
LUKE J BLACK  
1730 NORTH GALLOWAY RD  
LAKELAND, FL. 33810 US

Title: S  
DEBBIE R TAYLOR  
3557 HARBOR CIRCLE NW  
WINTER HAVEN, FL. 33881 US

## Article VIII

The effective date for this corporation shall be:

07/16/2024