# Electronic Articles of Incorporation For

N24000008379
FILED
July 11, 2024
Sec. Of State
kcostello

HEALTHCARE MANAGEMENT ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

HEALTHCARE MANAGEMENT ASSOCIATION, INC.

## Article II

The principal place of business address:

195 BRIAR CLIFF DR.
SUITE 101
LONGWOOD, FL. 32779

The mailing address of the corporation is:

195 BRIAR CLIFF DR.
SUITE 101
LONGWOOD, FL. 32779

## Article III

The specific purpose for which this corporation is organized is:

EMPOWERING HEALTHCARE MANAGEMENT LEADERS THROUGH EDUCATION, NETWORKING, BEST PRACTICES AND ADVOCACY.

## Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

PAM SCOTT
2313 CIMMARON ASH WAY
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAM SCOTT

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## Article VI

The name and address of the incorporator is:

PAM SCOTT
2313 CIMMARON ASH WAY

APOPKA, FL 32703

Electronic Signature of Incorporator: PAM SCOTT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ASHLEY ANDROSKI
80 W. MICHIGAN ST.
ORLANDO, FL. 32806

Title: VP
CELIA MYRES
190 DOMMERICH DR.
MAITLAND, FL. 32751

Title: T
PAM SCOTT
2313 CIMMARON ASH WAY
APOPKA, FL. 32703

## Article VIII

The effective date for this corporation shall be:

07/11/2024