

Electronic Articles of Incorporation For

N24000008323
FILED
July 11, 2024
Sec. Of State
kcostello

SEA TURTLE GUARDIAN INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SEA TURTLE GUARDIAN INC

Article II

The principal place of business address:

1890 S PALMETTO AVE
APT 202
SOUTH DAYTONA, FL. 32119

The mailing address of the corporation is:

1890 S PALMETTO AVE
APT 202
SOUTH DAYTONA, FL. 32119

Article III

The specific purpose for which this corporation is organized is:

ADVOCATES FOR SEA TURTLE CONSERVATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL S LAWHORN
1890 S PALMETTO AVE
APT 202
SOUTH DAYTONA, FL. 32119

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL LAWHORN

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Article VI

The name and address of the incorporator is:

MICHAEL LAWHORN
1890 S PALMETTO AVE
APT 202
SOUTH DAYTONA FL 32119

Electronic Signature of Incorporator: MICHAEL LAWHORN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL S LAWHORN SR
1890 S PALMETTO AVE
SOUTH DAYTONA, FL. 32119

Title: VP
SHAWNA M LAWHORN
1890 S PALMETTO AVE
SOUTH DAYTONA, FL. 32119

Title: MGR
MICHAEL S LAWHORN JR
1890 S PALMETTO AVE
SOUTH DAYTONA, FL. 32119

Article VIII

The effective date for this corporation shall be:

07/04/2024