

**Electronic Articles of Incorporation
For**

**N24000008249
FILED
July 10, 2024
Sec. Of State
tscott**

PURE HEART 786 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PURE HEART 786 INC

Article II

The principal place of business address:

485 NW 70TH WAY
MARGATE, FL. US 33063

The mailing address of the corporation is:

485 NW 70TH WAY
MARGATE, FL. US 33063

Article III

The specific purpose for which this corporation is organized is:

THIS NONPROFIT CORPORATION SEEKS TO PROVIDE FOOD AND SUPPLIES TO FAMILIES IN RURAL AREAS WHERE THERE IS LIMITED ACCESS TO RESOURCES. WE SEEK TO PROMOTE DIGNITY AND SELF SUFFICIENCY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARMILA SHAGEER
6225 NW 16TH STREET
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARMILA SHAGEER

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Article VI

The name and address of the incorporator is:

MOHAMED SULAMAN
485 NW 70TH WAY

MARGATE, FL 33063

Electronic Signature of Incorporator: MOHAMED SULAMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
MOHAMED SULAMAN
485 NW 70 WAY
MARGATE, FL. 33063 US

Title: D
BEBI SULAMAN
485 NW 70 WAY
MARGATE, FL. 33063 US

Title: D
SHIEKH MOHAMED A SAHADAT
1410 NE 23RD COURT
MARGATE, FL. 33064

Article VIII

The effective date for this corporation shall be:

07/09/2024