

# **Electronic Articles of Incorporation For**

**N24000008181  
FILED  
July 08, 2024  
Sec. Of State  
tscott**

FOUNDATION FOR A HEALTHY AMERICA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FOUNDATION FOR A HEALTHY AMERICA, INC.

## **Article II**

The principal place of business address:

3924 AUDUBON TRACE  
JEFFERSON, LA. US 70121

The mailing address of the corporation is:

3924 AUDUBON TRACE  
JEFFERSON, LA. US 70121

## **Article III**

The specific purpose for which this corporation is organized is:

EXCLUSIVELY FOR EDUCATIONAL PURPOSES WITHIN THE MEANING OF  
SECTION 501(C)(3), SPECIFICALLY RELATED TO OPIATE USE AND  
DIVERSION.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

THE PENZA LAW FIRM, PLLC  
261 5TH ST NW  
NAPLES, FL. 34120

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: VITTORIO M. PENZA

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## **Article VI**

The name and address of the incorporator is:

DR. MICHAEL JONES  
3924 AUDUBON TRACE

JEFFERSON, LA 70121

Electronic Signature of Incorporator: VITTORIO M. PENZA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL JONES DR.  
3924 AUDUBON TRACE  
JEFFERSON, LA. 70121 US

## **Article VIII**

The effective date for this corporation shall be:

07/01/2024