Electronic Articles of Incorporation For

N24000007803 FILED June 27, 2024 Sec. Of State tscott

SUSTAINABLE OCEAN AND REEFS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUSTAINABLE OCEAN AND REEFS INC.

Article II

The principal place of business address:

335 ORANGE AVE MARATHON, FL. UN 33050

The mailing address of the corporation is:

335 ORANGE AVE MARATHON, FL. UN 33050

Article III

The specific purpose for which this corporation is organized is:

TO BETTER THE PLANETARY ECOSYSTEM THROUGH RESEARCH, CONSERVATION, AND RESTORATION OF MARINE SPECIES. AID IN CORAL REEF RESTORATION AND EDUCATION FOR THE GENERAL PUBLIC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES BRITTSAN 335 ORANGE AVE MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES BRITTSAN

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Article VI

The name and address of the incorporator is:

JAMES BRITTSAN 335 ORANGE AVE

MARATHON FL 33050

Electronic Signature of Incorporator: JAMES M BRITTSAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP JARROD KIDWELL 3811 STATE ROUTE 257 RADNOR, OH. 43066 US

Title: T ZACH SCHEEL 135 WEST 96TH, 7D NEW YORK, NY. 10025 US

Title: P BRADEN TERRY 14429 HILLSIDE DRIVE NORTH ROYALTON, OH. 44133 US

Article VIII

The effective date for this corporation shall be:

06/20/2024