Electronic Articles of Incorporation For

N24000007596 FILED June 21, 2024 Sec. Of State tscott

SUGARMAN INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SUGARMAN INC.

Article II

The principal place of business address:

952 SW JASPER AVE PORT SAINT LUCIE, FL. US 34953

The mailing address of the corporation is:

952 SW JASPER AVE PORT SAINT LUCIE, FL. US 34953

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE IS TO HAVE AN ORGANIZATION WHERE I CAN BUILD AND GIVE BACK TO THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDREW WARE 952 SW JASPER AVE PORT SAINT LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW WARE

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Article VI

The name and address of the incorporator is:

ANDREW WARE 952 SW JASPER AVE

PORT SAINT LUCIE, FL 34953

Electronic Signature of Incorporator: ANDREW WARE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP AKEEMA MICHAEL 952 SW JASPER AVE PORT SAINT LUCIE, FL. 34953 US

Title: A
DANNY GONZALES
952 SW JASPER AVE
PORT SAINT LUCIE, FL. 34593 US

Title: A
JESSICA JONES
952 SW JASPER AVE
PORT SAINT LUCIE, FL. 34593 US

Article VIII

The effective date for this corporation shall be:

06/19/2024