

Electronic Articles of Incorporation For

**N24000007574
FILED
June 21, 2024
Sec. Of State
adjohnson**

JOE E. COLLINS II MEMORIAL FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOE E. COLLINS II MEMORIAL FUND, INC.

Article II

The principal place of business address:

412 NEWMAN ROAD
SEBRING, FL. 33876

The mailing address of the corporation is:

412 NEWMAN ROAD
SEBRING, FL. 33876

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE, SCIENTIFIC, LITERARY AND EDUCATIONAL PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TIRSO M CARREJA JR.
4301 W. BOY SCOUT BLVD.
STE. 300
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIRSO M. CARREJA, JR.

Article VI

The name and address of the incorporator is:

TIRSO M. CARREJA, JR.
4301 W. BOY SCOUT BLVD.
STE. 300
TAMPA, FL 33607

Electronic Signature of Incorporator: TIRSO M. CARREJA, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LISA M COLLINS
412 NEWMAN ROAD
SEBRING, FL. 33876

Title: VP
BENJAMIN W COLLINS
8600 JONES AVENUE
MT. DORA, FL. 32757

Title: SEC
NOAH HANDLEY
63 CLOVERLEAF BYP.
LAKE PLACID, FL. 33852

Title: TREA
VINCENT RIECK
3326 PROVIDENCE HILL DRIVE
MATTHEWS, NC. 28105

Article VIII

The effective date for this corporation shall be:

06/20/2024