

**Electronic Articles of Incorporation  
For**

N24000007503  
FILED  
June 20, 2024  
Sec. Of State  
tscott

MIAMI HIGH BLACK ALUMNI ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MIAMI HIGH BLACK ALUMNI ASSOCIATION INC.

**Article II**

The principal place of business address:

6520 NW 11 AVE  
MIAMI, FL. UN 33150

The mailing address of the corporation is:

6520 NW 11 AVE  
MIAMI, FL. UN 33150

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE COMMUNITY ENGAGEMENT, PROVIDE SCHOLARSHIPS,  
COORDINATE ALUMNI EVENTS AND NETWORKING.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ERIAN S WHITE  
6520 NW 11 AVE  
MIAMI, FL. 33150

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIAN S. WHITE

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## Article VI

The name and address of the incorporator is:

ERIAN WHITE  
6520 NW 11 AVE

MIAMI FL 33150

Electronic Signature of Incorporator: ERIAN S. WHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ERIAN S WHITE  
6520 NW 11 AVE  
MIAMI, FL. 33150 UN

Title: 1VP  
TAMEISHA HINTON  
2964 GRAND CYPRESS DR. #112  
LUTZ, FL. 33559

Title: 2VP  
FRITZ FENELON  
160 NW 176 ST UNIT 302-5  
MIAMI, FL. 33169

## Article VIII

The effective date for this corporation shall be:

06/19/2024