

**Electronic Articles of Incorporation
For**

**N24000007304
FILED
June 17, 2024
Sec. Of State
tscott**

400MIKEFOX INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

400MIKEFOX INC.

Article II

The principal place of business address:

688 COLLIER LAKE CIRCLE
SEBASTIAN, FL. 32958

The mailing address of the corporation is:

688 COLLIER LAKE CIRCLE
SEBASTIAN, FL. 32958

Article III

The specific purpose for which this corporation is organized is:

PURCHASE AND SUPPORT AIRCRAFT FOR CHARITABLE RELIGIOUS
EDUCATIONAL FLIGHT TRAINING AND MISSION WORK

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN T HARTERY
688 COLLIER LAKE CIRCLE
SEBASTIAN, FL. 32958

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN T HARTERY

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Article VI

The name and address of the incorporator is:

JOHN T HARTERY
688 COLLIER LAKE CIRCLE

SEBASTIAN, FL. 32958

Electronic Signature of Incorporator: JOHN T HARTERY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN T HARTERY
688 COLLIER LAKE CIRCLE
SEBASTIAN, FL. 32958 US

Title: VP
THOMAS D HARTERY
1 JUNIPER CIRCLE
ROCKLAND, MA. 02370 US

Title: VP
THERESA A WOODWARD
1A AUDUBON WAY
FLAGLER BEACH, FL. 32136

Article VIII

The effective date for this corporation shall be:

06/17/2024