

Electronic Articles of Incorporation For

**N24000007291
FILED
June 17, 2024
Sec. Of State
kcostello**

LAKESWOOD RANCH TITANS YOUTH FOOTBALL LEAGUE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKESWOOD RANCH TITANS YOUTH FOOTBALL LEAGUE INC

Article II

The principal place of business address:

7319 52ND DR E
BRADENTON, FL. US 34203

The mailing address of the corporation is:

7319 52ND DR E
BRADENTON, FL. US 34203

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT FOR YOUTH FOOTBALL & CHEERLEADING ACTIVITIES FOR
YOUTHS THAT ARE BETWEEN AGES 5 TO 14 YEARS OLD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES H STAUGLER
7319 52ND DR E
BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES H STAUGLER

Article VI

The name and address of the incorporator is:

JAMES H STAUGLER
7319 52ND DR E

BRADENTON, FL 34203

Electronic Signature of Incorporator: JAMES H STAUGLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JAMES H STAUGLER
7319 52ND DR E
BRADENTON, FL. 34203 FL

Title: D
ABBY WILLIAMS
5856 SILVERSIDE PINE CT
BRADENTON, FL. 34211 US

Title: D
PAM CHIAPPONE
6714 W COUNTRY CLUB LN
SARASOTA, FL. 34243 US

Article VIII

The effective date for this corporation shall be:

06/14/2024