# **Electronic Articles of Incorporation For**

N24000007245 FILED June 13, 2024 Sec. Of State kcostello

PARTNERSHIP FOR A RESILIENT APALACHICOLA BAY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

PARTNERSHIP FOR A RESILIENT APALACHICOLA BAY, INC.

## **Article II**

The principal place of business address:

108 ISLAND DR EASTPOINT, FL. 32328

The mailing address of the corporation is:

108 ISLAND DR EASTPOINT, FL. 32328

#### Article III

The specific purpose for which this corporation is organized is:

ENGAGE STATE AGENCIES, THE COMMUNITY, AND SCIENCE TO ENSURE EFFECTIVE MANAGEMENT AND RESTORATION STRATEGIES ARE IMPLEMENTED, MONITORED, AND MANAGED TO RESTORE AND ENHANCE OYSTER REEFS, FISHERIES, AND THE HEALTH OF APALACHICOLA BAY.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BETTY WEBB 108 ISLAND DR EASTPOINT, FL. 32328

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BETTY WEBB

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## **Article VI**

The name and address of the incorporator is:

BETTY WEBB 108 ISLAND DRIVE

EASTPOINT, FL 32328

Electronic Signature of Incorporator: BETTY WEBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P OTTICE D AMISON 55 WADDELL RD APALACHICOLA, FL. 32320

Title: VP DAVID E BARBER JR 169 N BAYSHORE DR EASTPOINT, FL. 32328

Title: S RICKEY L BANKS 267 SMITH ST EASTPOINT, FL. 32328

Title: T WILLIAM K JONES 1700 N MONROE ST, SUITE 11-285 TALLAHASSEE, FL. 32303

#### **Article VIII**

The effective date for this corporation shall be:

06/10/2024