

Electronic Articles of Incorporation For

**N24000007156
FILED
June 12, 2024
Sec. Of State
mkanderson**

SOS SOUTHERN REGION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOS SOUTHERN REGION INC

Article II

The principal place of business address:

7997 MAJESTIC CYPRESS DR
MILTON, FL. US 32583

The mailing address of the corporation is:

7997 MAJESTIC CYPRESS DR
MILTON, FL. US 32583

Article III

The specific purpose for which this corporation is organized is:

NONPROFIT THAT HOSTS SEVERAL EVENTS THROUGHOUT THE YEAR
RAISING MONEY FOR LOCAL CHARITIES AS WELL AS PROVIDING
CLOTHES, SCHOOL SUPPLIES AND OTHER NECESSARY ITEMS FOR
UNDERPRIVILEGED CHILDREN IN THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DUSTIN R PERRY
7997 MAJESTIC CYPRESS DR
MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DUSTIN R PERRY

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Article VI

The name and address of the incorporator is:

DUSTIN R PERRY
7997 MAJESTIC CYPRESS DR

MILTON, FLORIDA 32583

Electronic Signature of Incorporator: DUSTIN R PERRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T
DUSTIN R PERRY
7997 MAJESTIC CYPRESS DRIVE
MILTON, FL. 32583 US

Article VIII

The effective date for this corporation shall be:

06/12/2024