

# **Electronic Articles of Incorporation For**

**N24000006949  
FILED  
June 07, 2024  
Sec. Of State  
tscott**

SHUBHAM FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SHUBHAM FOUNDATION INC

## **Article II**

The principal place of business address:

524 US HWY 1792 N  
HAINES CITY, FL. 33844

The mailing address of the corporation is:

524 US HWY 1792 N  
HAINES CITY, FL. 33844

## **Article III**

The specific purpose for which this corporation is organized is:

RELIGIOUS WORSHIP AND TEACHING.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BHARATH GALI  
524 US HWY 1792 N  
HAINES CITY, FL. 33844

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BHARATH GALI

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## **Article VI**

The name and address of the incorporator is:

BHARATH GALI  
524 US HWY 1792 N

HAINES CITY FL 33844

Electronic Signature of Incorporator: BHARATH GALI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BHARATH GALI  
524 US HWY 1792 N  
HAINES CITY, FL. 33844

Title: T  
RAKESH GUPTA  
247 MORHOUSE LN  
HAINES CITY, FL. 33844

Title: S  
NAVITHA THOKALA  
5939 SHINGLE CREEK RD  
LAKELAND, FL. 33811

## **Article VIII**

The effective date for this corporation shall be:

06/07/2024