# **Electronic Articles of Incorporation For**

N24000006768 FILED June 04, 2024 Sec. Of State tscott

THE WORLD YOUTH ORGANIZATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE WORLD YOUTH ORGANIZATION INC.

# **Article II**

The principal place of business address:

81 VARNER WAY ST. AUGUSTINE, FL. US 32092

The mailing address of the corporation is:

81 VARNER WAY ST. AUGUSTINE, FL. US 32092

### **Article III**

The specific purpose for which this corporation is organized is:

A NONPROFIT ORGANIZATION THAT HELPS CHILDREN IN MARGINALIZED COMMUNITIES WORLDWIDE TO ALLOW EASIER ACCESS TO A BETTER QUALITY EDUCATION.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

JAYANTI JHA 81 VARNER WAY ST. AUGUSTINE, FL. 32092

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAYANTI JHA

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## **Article VI**

The name and address of the incorporator is:

BAL JHA 81 VARNER WAY

ST. AUGUSTINE, FL, 32092

Electronic Signature of Incorporator: BAL JHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BAL JHA
81 VARNER WAY
ST. AUGUSTINE, FL. 32092 US

Title: CFO AYUSHI CHAUDHARY 46 AVENUE H MONROE TOWNSHIP, NJ. 08831 US

Title: VP ADYA JHA 459 SECTOR 21 GURUGRAM, HR. 122015 IN