Electronic Articles of Incorporation For

N24000006692 FILED June 03, 2024 Sec. Of State

ANCHOR NATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANCHOR NATION INC

Article II

The principal place of business address:

889 SPRINGCREEK ROAD MONTEVALLO, AL. 35115

The mailing address of the corporation is:

889 SPRINGCREEK ROAD MONTEVALLO, AL. 35115

Article III

The specific purpose for which this corporation is organized is:

FOSTERING NEW OPPORTUNITIES AND LIVING CONDITIONS FOR THE PEOPLE THAT MAKE UP OUR COMMUNITIES, WHILE STRENGTHENING SOCIAL BONDS THROUGH SPEARHEADING LOCAL INITIATIVES AND HOSTING EVENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEWAYNE MOORE 4203 SW 25TH PLACE CAPE CORAL, FL. 33914

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEWAYNE MOORE

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Article VI

The name and address of the incorporator is:

DEWAYNE MOORE 889 SPRINGCREEK ROAD

MONTEVALLO, AL 35115

Electronic Signature of Incorporator: DEWAYNE MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEWAYNE MOORE
889 SPRINGCREEK ROAD
MOTEVALLO, AL. 35115 US

Title: S NAQUISHA JONES 889 SPRINGCREEK ROAD MONTEVALLO, AL. 35115 US

Title: VP KAREN NORTON 125 BEACH CIRCLE BIRMINGHAM, AL. 35242 US

Article VIII

The effective date for this corporation shall be:

06/03/2024