

# **Electronic Articles of Incorporation For**

**N24000006671  
FILED  
June 03, 2024  
Sec. Of State  
tscott**

JACKSON CHARLES BEBIAK SCHOLARSHIP FUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JACKSON CHARLES BEBIAK SCHOLARSHIP FUND INC.

## **Article II**

The principal place of business address:

201 25TH AVE S APT. N31  
JACKSONVILLE BEACH, FL. US 32250

The mailing address of the corporation is:

201 25TH AVE S APT. N31  
JACKSONVILLE BEACH, FL. US 32250

## **Article III**

The specific purpose for which this corporation is organized is:

RAISE MONEY FOR A SCHOLARSHIP AND PROVIDE TUITION  
ASSISTANCE TO A STUDENT OF OUR CHOOSING.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

PAXTON DRISCOLL  
201 25TH AVE S APT. N31  
JACKSONVILLE BEACH, FL. 32250

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: PAXTON DRISCOLL

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## **Article VI**

The name and address of the incorporator is:

PAXTON DRISCOLL  
201 25TH AVE S APT. N31

JACKSONVILLE BEACH FL 32250

Electronic Signature of Incorporator: PAXTON DRISCOLL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PAXTON DRISCOLL  
201 25TH AVE S APT. N31  
JACKSONVILLE BEACH, FL. 32250 US

Title: VP  
CHRISTOHPER ADAMS  
1640 OAK FARM DRIVE APPT. 2103  
ALPHARETTA, GA. 30005 US

Title: VP  
ANTHONY G BENNETT  
10260 RILLRIDGE CT  
ALPHARETTA, GA. 30022 US

## **Article VIII**

The effective date for this corporation shall be:

06/03/2024