# **Electronic Articles of Incorporation For**

N24000006485 FILED May 30, 2024 Sec. Of State tscott

SARASOTA HIGH BOYS GOLF TEAM BOOSTERS CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SARASOTA HIGH BOYS GOLF TEAM BOOSTERS CLUB, INC.

### **Article II**

The principal place of business address:

623 WHITFIELD AVE SARASOTA, FL. 34243

The mailing address of the corporation is:

623 WHITFIELD AVE SARASOTA, FL. 34243

#### Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS AND SUPPORT SARASOTA HIGH SCHOOL BOYS GOLF TEAM.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SCOTT A MACDONALD 623 WHITFIELD AVE SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT A MACDONALD

# Article VI

The name and address of the incorporator is:

SCOTT A MACDONALD 623 WHITIFELD AVE

SARASOTA, FL 34243

Electronic Signature of Incorporator: SCOTT A MACDONALD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAELA MACDONALD 623 WHITIFELD AVE SARASOTA, FL. 34243

Title: VP SCOTT A MACDONALD 623 WHITFIELD AVE SARASOTA, FL. 34243

Title: T MADISON G MACDONALD 623 WHITFIELD AVE SARASOTA, FL. 34243

#### Article VIII

The effective date for this corporation shall be:

05/30/2024

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