

N24000006105

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

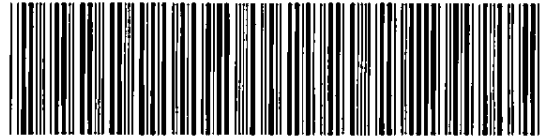
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700429320157

05/08/24--01024--002 \*\*87.50

S. CHATHAM  
MAY 28 2024

FILED  
2024 MAY -8 AM 6:17  
SECRETARY OF STATE  
TALLAHASSEE, FL

AS

**Sandra R. Robinson**

Post Office Box 3942  
Glen Allen, Virginia 23058

Licensed in Virginia and Florida

April 30, 2024

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: Stewart Memorial AME Church Community Outreach, Incorporated

To Whom It May Concern:

Please find enclosed one original and two copies of the Articles of Incorporation for Stewart Memorial AME Church Community Outreach, Incorporated.

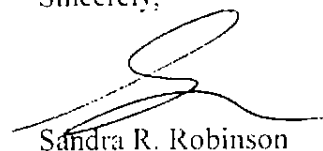
Also enclosed is the filing fee of \$87.50, which constitutes payment for the filing fee, a certified copy of the articles, and a certificate of incorporation.

Should you have any questions, please contact:

Ms. Marcia Phillips, COO  
1113 West Hampton Springs Avenue  
Perry, Florida 32348  
(850) 838-5068  
Email: [stewartmemorialoutreach@gmail.com](mailto:stewartmemorialoutreach@gmail.com)

Thank you for your continued assistance.

Sincerely,



Sandra R. Robinson

**ARTICLES OF INCORPORATION**  
**of**  
**Stewart Memorial AME Church Community Outreach, Incorporated**

The undersigned natural person, over the age of eighteen years, acting as incorporator of a corporation under Chapter 617, Florida Statute hereby certifies as follows:

**ARTICLE I**

The name of the corporation shall be Stewart Memorial AME Church Community Outreach, Incorporated (hereinafter "corporation"). The period of duration of the corporation shall be perpetual.

**ARTICLE II**

The principal office of the corporation shall be physically located at

1113 West Hampton Springs Avenue  
Perry, Florida 32348.

The corporation's mailing address shall be Post Office Box 624, Perry, Florida 32348.

**ARTICLE III**

The purpose for which this corporation is organized and to be operated shall be to provide community support and outreach programs and activities to the residents and surrounding communities of Perry, Florida, which are designed to promote and sustain community health, wellness, and safety such as, but not limited to, the summer youth food services program, food bank collection and distribution, diabetes and infectious disease testing, health seminars, health screening, and exercises classes. The corporation shall be authorized to act on its own in the programming and delivery of such activities and programs, or in partnership with any donors or donor organizations.

**ARTICLE IV**

The initial officers and directors of the board are:

- |                          |                                                |
|--------------------------|------------------------------------------------|
| 1. Cynthia E. Glenn      | President/Chief Executive Officer and Director |
| 1752 Morgan Whiddon Road |                                                |
| Perry, Florida 32347     |                                                |
| 2. Marcia S. Phillips    | Director and Chief Operating Officer           |
| 155 Oscar Benjamin Way   |                                                |
| Perry, Florida 32348     |                                                |

**FILED**  
2024 MAY -8 AM 6:17  
SECRETARY OF STATE  
TALLAHASSEE, FL

3. Walter C. Williams                      Director  
917 West Hampton Spring Avenue  
Perry, Florida 32348

#### **ARTICLE V**

The number of directors constituting the initial Board of Directors is three and was appointed by the President/Chief Executive Officer. The manner of appointment or election of the director(s) shall be provided in the By-Laws.

#### **ARTICLE VI**

The corporation shall not be authorized to issue stock.

#### **ARTICLE VII**

The name and address of the registered agent of the corporation is:

Marcia S. Phillips  
155 Oscar Benjamin Way  
Perry Florida 32348.

The named registered agent is a resident of the State of Florida.

#### **ARTICLE VIII**

The name and address of the incorporator is as follows:

Sandra R. Robinson, Esquire (Fl Bar 017757)  
10812 Cherry Hill Drive  
Glen Allen, Virginia 23059

#### **ARTICLE IX**

The effective date of the corporation shall be the file date of these Articles of Incorporation.

**FILED**  
2024 MAY -8 AM 6:17  
SECRETARY OF STATE  
TALLAHASSEE, FL

**Certification of Registered Agent**

Having been named as registered agent to accept service of process for Stewart Memorial AME Church Community Outreach Ministry, Inc., at the place designated in this certificate, to-wit: 155 Oscar Benjamin Way, Perry, Florida 32348, I am familiar with and accept appointment as registered agent and agree to act in this capacity.

Marcia S. Phillips  
Marcia S. Phillips, Registered Agent

04-30-2024  
Date

**Certification of Incorporator**

Whereas the undersigned incorporator hereby submits these Articles of Incorporation and affirms that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third-degree felony as provided for in s.817.155, Florida Statutes.

[Signature]  
Sandra R. Robinson, Incorporator

4-30-2024  
Date

**FILED**  
2024 MAY -8 AM 6:17  
SECRETARY OF STATE  
TALLAHASSEE, FL