# **Electronic Articles of Incorporation For**

N24000006081 FILED May 02, 2024 Sec. Of State adjohnson

FEEL THE HEAL ART, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

FEEL THE HEAL ART, INC.

# **Article II**

The principal place of business address:

915 CANAL CIRCLE SEBASTIAN, FL. US 32958

The mailing address of the corporation is:

915 CANAL STREET SEBASTIAN, FL. US 32958

# **Article III**

The specific purpose for which this corporation is organized is:

CHARITABLE, RELIGIOUS, EDUCATIONAL AND SCIENTIFIC PURPOSES INCLUDING DISTRIBUTIONS UNDER SECTION 501(C)(3) OF THE IRS CODE

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JENNIFER D PESHKE ESQ. 956 20TH ST VERO BEACH, FL. 32960

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER D. PESHKE, ESQ.

## **Article VI**

The name and address of the incorporator is:

KARIN HAMMLER 915 CANAL CIRCILE

SEBASTIAN, FL 32958

Electronic Signature of Incorporator: KARIN HAMMLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D KARIN HAMMLER 915 CANAL CIRCLE SEBASTIAN, FL. 32958

Title: DIR JEANIE E JONES 2 TIP TOP COURT IRMO, SC. 29063 US

Title: DIR JACQUIE BALL 1502 TRAIL BEND DR. NW SWISHER, IA. 52338 US N24000006081 FILED May 02, 2024 Sec. Of State adjohnson