

Electronic Articles of Incorporation For

**N24000006034
FILED
May 15, 2024
Sec. Of State
kcostello**

BLACK HOOK FISHING CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACK HOOK FISHING CLUB INC

Article II

The principal place of business address:

6802 OAKDALE DR
TAMPA, FL. US 33610

The mailing address of the corporation is:

6802 OAKDALE DR
TAMPA, FL. US 33610

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS FISHING CLUB IS TO BE A MENTORSHIP
GROUP TO YOUTH IN THE LOCAL COMMUNITY THROUGH SHOWING THEM
THE IMPORTANCE OF TEAMWORK AND ACCOUNTABILITY THROUGH
THE SPORT OF FISHING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAWRENCE BARNES
404 YORK DALE DR
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LAWRENCE BARNES

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Article VI

The name and address of the incorporator is:

LAWRENCE BARNES
404 YORK DALE DR

RUSKIN FL 33570

Electronic Signature of Incorporator: LAWRENCE BARNES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LAWRENCE BARNES
6802 OAKDALE DR
TAMPA, FL. 33610

Title: VP
LAWRENCE BARNES
404 YORK DALE DR
RUSKIN, FL. 33570 US

Article VIII

The effective date for this corporation shall be:

05/14/2024