

Electronic Articles of Incorporation For

**N24000005985
FILED
May 14, 2024
Sec. Of State
kcostello**

SISTERS.SUPPORTING. STEPS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SISTERS.SUPPORTING. STEPS INC

Article II

The principal place of business address:

873 MELSON
JACKSONVILLE, FL. US 32254

The mailing address of the corporation is:

873 MELSON
JACKSONVILLE, FL. US 32254

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ASSISANT TO YOUNG MOTHERS AND NEWLY RELEASED
WOMEN FROM INCARCERATION WHO SUFFERS WITH ROOM AND BOARD
AND JOB PLACEMENT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTOINETTE N BROWN
873 MELSON
JACKSONVILLE, FL. 32254

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTOINETTE BROWN

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Article VI

The name and address of the incorporator is:

ANTOINETTE BROWN
873 MELSON

JACKSONVILLE FL 32254

Electronic Signature of Incorporator: ANTOINETTE BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTOINETTE N BROWN
873 MELSON
JACKSONVILLE, FL. 32254 US

Title: VP
DIAMOND S MORRISON
1514 CYPRESS DR
MURFREESBORO, TN. 37130

Title: VP
LASHON A MORRISON
415 ARNU
JACKSONVILLE, FL. 32254

Article VIII

The effective date for this corporation shall be:

05/07/2024