

# **Electronic Articles of Incorporation For**

**N24000005852  
FILED  
May 08, 2024  
Sec. Of State  
snchatham**

AIR & ELECTRICAL SERVICES TRADES FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AIR & ELECTRICAL SERVICES TRADES FOUNDATION, INC.

## **Article II**

The principal place of business address:

427 N PINE ST  
SEBRING, FL. US 33875

The mailing address of the corporation is:

427 N PINE ST  
SEBRING, FL. US 33875

## **Article III**

The specific purpose for which this corporation is organized is:

OUR PRIMARY PURPOSE IS TO PROVIDE TOOL SCHOLARSHIPS AND  
FREE TRAINING TO CONSTRUCTION TRADES APPRENTICES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MATTHEW W GRIFFIN  
9142 COUNTY RD 635  
SEBRING, FL. 33875

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MATTHEW W GRIFFIN

N24000005852  
FILED  
May 08, 2024  
Sec. Of State  
snchatham

## **Article VI**

The name and address of the incorporator is:

MATTHEW W GRIFFIN  
9142 COUNTY RD 635

SEBRING, FL 33875

Electronic Signature of Incorporator: MATTHEW W GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MATTHEW W GRIFFIN  
9142 COUNTY RD 635  
SEBRING, FL. 33875

Title: S  
BRIAN C KAMPMAN  
1818 KEY LAKE DR  
SEBRING, FL. 33875

Title: VP  
SCOTT M KAPLAN  
5701 DERBY LN  
SEBRING, FL. 33875

## **Article VIII**

The effective date for this corporation shall be:

05/01/2024