

Electronic Articles of Incorporation For

N24000005802
FILED
May 08, 2024
Sec. Of State
tscott

WITH OPEN HANDS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WITH OPEN HANDS INC

Article II

The principal place of business address:

1215 OLD HICKORY TREE RD
ST CLOUD, FL. US 34771

The mailing address of the corporation is:

1215 OLD HICKORY TREE RD
ST CLOUD, FL. US 34771

Article III

The specific purpose for which this corporation is organized is:

SERVICING COMMUNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRENDA L YATES
1215 OLD HICKORY TREE RD
ST CLOUD, FL. 34771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDA L YATES

Article VI

The name and address of the incorporator is:

FRANK A MILLER
1215 OLD HICKORY TREE RD

ST CLOUD, FL 34771

Electronic Signature of Incorporator: FRANK A MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANK A MILLER
1215 OLD HICKORY TREE RD
ST CLOUD, FL. 34771 US

Title: VP
LUKE C ANTHONY
1215 OLD HICKORY TREE
ST CLOUD, FL. 34771 US

Title: S
MARLANA D ANTHONY
1215 OLD HICKORY TREE
ST CLOUD, FL. 34771 US

Title: T
BRENDA L YATES
1215 OLD HICKORY TREE
ST CLOUD, FL. 34771 US

Article VIII

The effective date for this corporation shall be:

05/08/2024