

**Electronic Articles of Incorporation  
For**

**N24000005735  
FILED  
May 07, 2024  
Sec. Of State**

UNITED FAMILY FARMS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

UNITED FAMILY FARMS INC

**Article II**

The principal place of business address:

4803 JUNIPER CREEK RD  
QUINCY, FL. UN 32351

The mailing address of the corporation is:

4803 JUNIPER CREEK RD  
QUINCY, FL. UN 32351

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE ORGANIC HEMP FLOWER TEA TO SENIORS  
CITIZENS, CANCER PATIENTS AND NURSING HOME RESIDENTS AT  
LOW OR NO COST TO THE PERSON WANTING A NATURAL ORGANIC  
PRODUCED PRODUCT.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL R SMITH SR  
4803 JUNIPER CREEK RD  
QUINCY, FL. 32351

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MICHAEL R SMITH SR

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## **Article VI**

The name and address of the incorporator is:

MICHAEL R SMITH SR  
4803 JUNIPER CREEK RD  
  
QUINCY, FLORIDA. 32352

Electronic Signature of Incorporator: MICHAEL R SMITH SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL R SMITH SR  
4803 JUNIPER CREEK RD  
QUINCY, FL. 32351 UN

## **Article VIII**

The effective date for this corporation shall be:

05/07/2024